



Spring Junior ALTA Program



Cobb County Parks, Recreation and Cultural Affairs Department offers junior ALTA leagues at each of Cobb's tennis centers. This program is for youth tennis players of all age and ability levels. Players may register individually and teams will be formed by the tennis center staff. This program provides instruction, match play and fun!!!

All players must sign up for ALTA membership prior to signing up for the spring season. ALTA membership (\$10) may be purchased on line at www.altatennis.org. If you join this way, please print a copy of your payment confirmation and attach this to your Jr ALTA registration form.

REGISTRATION: Now until January 8

Please note: We are closed Nov. 26-27 & Dec. 23 - Jan. 1

\$18.00 Payable to Cobb County Parks, Recreation & Cultural Affairs Department.
(Covers administrative fees & court fees) \$36.00 for non Cobb residents.

\$55.00 Payable to Eddie Gomez for coaching fees. 7 - 9 lessons, 1 hour each.

NOTE: Number of lessons to be determined by number of players.

Example: 8 players - 8 lessons.

All fees are mandatory! Please note: No refunds after January 8

TEAM PRACTICES: Begin week of February 22

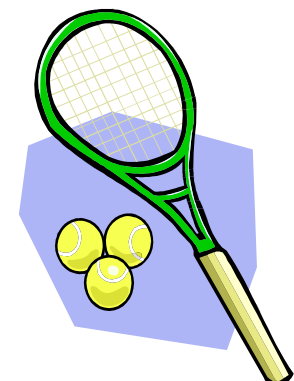
SEASON BEGINS: Saturday, March 13 (Girls play at 1:30pm. Boys play at 3:30pm.)

Sweetwater Tennis Center phone #: (770) 819-3221

2447 Clay Road, Austell, GA 30106-1703

GENERAL INFORMATION (See reverse side of page)

Visit our website at <http://prca.cobbcountyga.gov>



SWEETWATER TENNIS CENTER - SPRING JUNIOR ALTA REGISTRATION FORM

Name: _____ M F Age: _____ Birth date: _____

Street: _____ City: _____ State _____ Zip: _____

Phone # (h): _____ School attending _____ School grade _____

Playing experience/ability level: _____ ALTA #: _____

Last ALTA/USTA level _____ Percentage pts (Net News) _____ Location _____

Season/year _____ Coach _____

PARENTS, WE NEED VOLUNTEERS!

Mother's/father's name: _____ Phone(b): _____ Cell: _____

Would you like to be a team manager? _____ Can you help in other ways? _____

E-MAIL _____

FOR OFFICE USE ONLY:

Barcode: 26822

Amount Paid _____ Cash Check CC Receipt # _____ Date _____ Initials _____

GENERAL INFORMATION

1. Teams will be formed according to ability levels by Sweetwater Tennis Center (770) 819-3221.
2. Team's home matches will be played at Sweetwater. Other courts in Sweetwater area may be used if necessary.
3. Practices will be held after school hours one day a week, Monday - Friday, or Saturday. All coaching sessions will be given. Practices start three weeks before the season, and the season lasts seven weeks, so this should give coaches and teams ample time to complete the sessions. If not, any additional sessions will be given immediately after season. **REFUNDS WILL NOT BE GIVEN.**
4. Players and parents, please contact coach or tennis center during inclement weather.
5. Parents are needed as volunteers for team manager, car-pooling, phone calling, etc. Please let us know if you can volunteer. (Note: Teams cannot be formed without team managers.)
6. Players will be notified as to team they are on and practice times the week of February 15. Rosters are kept by coaches and team managers.
7. Matches – Girls play Saturdays at 1:30pm. Boys play Saturdays at 3:30pm.
8. Individual requests concerning location, specific team, coach, or practice days and times will be considered, but not guaranteed. If there is an inconvenient practice time, please state on form.
9. Every effort will be made to place your child on a team. If, due to age and ability level, a team is not available, we will contact parent prior to roster deadline.
10. All fees must be paid before child is allowed to participate.
11. Line-ups are made by coaches. During the season, all players will be played as evenly as possible. During play-offs, the coach reserves the right to field the strongest team.
12. Players requesting to be on same team must turn in applications stapled together (not gem clipped) along with written roster. Players must be of same ability and age group.

AGE ELIGIBILITY: Minimum age for Junior eligibility: a player must have been born on or before December 31, 2002.

18 & Under Level: no player may have reached his/her 18th birthday prior to January 1, 2010.

14 & Under Level: no player may have reached his/her 14th birthday prior to January 1, 2010.

12 & Under Level: no player may have reached his/her 12th birthday prior to January 1, 2010.

10 & Under Level: no player may have reached his/her 10th birthday prior to January 1, 2010.

In order that the department assures compliance with ADA (Americans with Disabilities Act), please make the staff who work with the program/facilities aware of any specific physical or service accessibility need, so that we can reasonably accommodate your request.

RELEASE AND HOLD HARMLESS AGREEMENT PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs Department, I am, to the best of my knowledge, in good health and able to participate in the program.

I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any major treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County Recreation commission, the Cobb Arts Commission, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss or damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

DATE: _____ BY: _____ Signature of Participant

DATE: _____ BY: _____ Signature of Parent/Guardian

NOTE: Signature of participant and parent/guardian are both required if participant is under age 19, or is registered for a program for the mentally or physically challenged, or other special population member.