

# JUNIOR ALTA PROGRAM

Cobb County Parks, Recreation and Cultural Affairs Department offers junior ALTA leagues at each of Cobb's tennis centers. This program is for youth tennis players of all age and ability levels. Players may register individually and teams will be formed by the tennis center staff. This program provides instruction, match play and fun!!!

All players must sign up for ALTA membership prior to signing up for the spring season. ALTA membership (\$10) may be purchased on line at [www.altatennis.org](http://www.altatennis.org). If you join this way, please print a copy of your payment confirmation and attach this to your Jr ALTA registration form.

**REGISTRATION:** Now until January 8. **Please note:** We are closed Nov. 26-27 & Dec. 23 - Jan. 1

**\$18.00** (\$36.00 for non Cobb residents) - payable to Cobb County Parks, Recreation & Cultural Affairs Dept. Fee covers coaching deposit, administrative costs, and court fees.

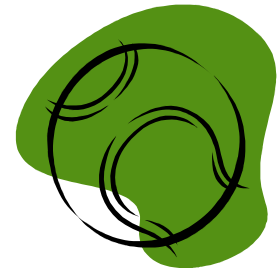
**\$60.00** – payable to Jim Hunter. Coaching fee for 8 team lessons (1 hour each) & administrative fees. Refunds will be given if child is not placed on a team.

All fees are due at time of registration or your form will not be processed.

**Please note:** No refunds after January 8.

**TEAM PRACTICES:** Begin week of February 22

**SEASON BEGINS:** Saturday, March 13



SEE BACK FOR GENERAL INFORMATION

Lost Mt Tennis Center – 4845 Dallas Hwy, Powder Springs, GA 30127 - Phone: (770) 528-8525. FAX: (770) 528-8527

Visit our website at <http://prca.cobbcountyga.gov>

## LOST MOUNTAIN SPRING JUNIOR ALTA REGISTRATION FORM

Name: \_\_\_\_\_ M  F  Age: \_\_\_\_\_ Birth date: \_\_\_\_\_  
 Street: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone (h) #: \_\_\_\_\_ School attending: \_\_\_\_\_ School grade: \_\_\_\_\_  
 Are you state ranked?: \_\_\_\_\_ Playing experience: \_\_\_\_\_  
 Will you move up in age group if necessary?: \_\_\_\_\_ Is there an inconvenient practice time?: \_\_\_\_\_

**MUST BE COMPLETED BEFORE BEING ACCEPTED (If not completed, child will not be placed on a team.)**

Have you played ALTA before? No  Yes  Last coach: \_\_\_\_\_  
 Last age group of team \_\_\_\_\_ Last level \_\_\_\_\_ Last flight \_\_\_\_\_ ALTA membership # \_\_\_\_\_  
 Parent's name: \_\_\_\_\_ Parent's phone # (b) \_\_\_\_\_  
 Cell: \_\_\_\_\_ E-mail address \_\_\_\_\_

**PARENTS, WE NEED VOLUNTEERS!**

Can you be a team manager? Yes \_\_\_ No \_\_\_ Can you help in other ways? Car pooling \_\_\_ Phoning \_\_\_ Other \_\_\_\_\_

**FOR OFFICE USE ONLY:**

**Barcode: 26821**

Amount paid: \_\_\_\_\_ Cash  Check  CC  Check #: \_\_\_\_\_ Receipt # \_\_\_\_\_ Date paid \_\_\_\_\_ Initials \_\_\_\_\_

## GENERAL INFORMATION

1. Teams will be formed according to ability levels by Lost Mountain Tennis Center (770) 528-8525.
2. Team's home matches will be played at Lost Mountain or Oregon Park. Practices will be held at Lost Mountain Tennis Center.
3. Practices will be held after school hours one day a week, Monday - Friday. All coaching sessions will be given. Practices start three weeks before the season, and the season lasts seven weeks, so this should give coaches and teams ample time to complete the sessions. If not, any additional sessions will be given immediately after season. **REFUNDS WILL NOT BE GIVEN.**
4. Parents are needed as volunteers for team manager, car-pooling, phone calling, etc. Please let us know if you can volunteer. (Note: Teams cannot be formed without team managers.)
5. Players will be notified as to team they are on and practice times the week of February 1<sup>st</sup>. Rosters are kept by coaches and team managers.
6. Matches – Girls play Saturdays at 1:30pm. Boys play Saturdays at 3:30pm.
7. Individual requests concerning location, specific team, coach, or practice days and times will be considered, but not guaranteed. If there is an inconvenient practice time, please state on form.
8. Every effort will be made to place your child on a team. If, due to age and ability level, a team is not available, we will contact parent prior to roster deadline.
9. All fees, including coaching fees, must be paid otherwise child will not be placed in the line-up.
10. Line-ups are made by coaches. During the season, all players will be played as evenly as possible. During play-offs, the coach reserves the right to field the strongest team.
11. Players requesting to be on same team must turn in applications stapled together (not paper-clipped) along with written roster. Players must be of same ability and age group.

**AGE ELIGIBILITY:** Minimum age for junior eligibility: a player must have been born on or before December 31, 2002.

**18 & Under Level:** no player may have reached his/her 18th birthday prior to January 1, 2010.

**14 & Under Level:** no player may have reached his/her 14th birthday prior to January 1, 2010.

**12 & Under Level:** no player may have reached his/her 12th birthday prior to January 1, 2010.

**10 & Under Level:** no player may have reached his/her 10th birthday prior to January 1, 2010.

In order that the department assures compliance with ADA (Americans with Disabilities Act), please make the staff who work with the program/facilities aware of any specific physical or service accessibility need, so that we can reasonably accommodate your request.

### RELEASE AND HOLD HARMLESS AGREEMENT PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs Department, I am, to the best of my knowledge, in good health and able to participate in the program.

I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any major treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County Recreation Board, the Cobb Arts Board, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss or damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
Signature of Participant

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
Signature of Parent/Guardian

**NOTE: Signature of participant and parent/guardian are both required if participant is under age 19, or is registered for a program for the mentally or physically challenged, or other special population member.**