

**ENTRY SUMMARY SHEET  
COBB COUNTY STATE QUALIFYING MEET  
JULY 9, 10, 11 - 2010**

**ENTRIES FOR THE COUNTY STATE QUALIFYING MEET ARE DUE BY 5:00 P.M. June 24**  
Entries are due on the Team Manager CD that was provided. Please make sure this is available for your team.

**TEAM NAME** \_\_\_\_\_

**ABBREVIATION** \_\_\_\_\_

**COACH'S NAME** \_\_\_\_\_

**TEAM COORDINATOR** \_\_\_\_\_ **Phone** \_\_\_\_\_

	No. of Swimmers	Individual Events	Relays
5 & 6 girls	_____	_____	_____
5 & 6 boys	_____	_____	_____
8 & under girls	_____	_____	_____
8 & under boys	_____	_____	_____
9 - 10 girls	_____	_____	_____
9 - 10 boys	_____	_____	_____
11 - 12 girls	_____	_____	_____
11 -12 boys	_____	_____	_____
13 - 14 girls	_____	_____	_____
13 - 14 boys	_____	_____	_____
15 - 18 girls	_____	_____	_____
15 - 18 boys	_____	_____	_____
<b>Total</b>		X \$4.00	X \$6.00
<b>Total Fees</b>		_____	_____

**MAKE CHECKS PAYABLE TO CCPRCAD.**      \$ \_\_\_\_\_